

FIRST SUNDAY IN ADVENT

*Tell ye the daughter of Zion,
“Behold, thy King cometh unto thee.”*



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Lutheran Church—Missouri Synod
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December 2, 2018

Prelude: *Nun komm, der Heiden Heiland* by Michael Burkhardt

O LORD, HOW SHALL I MEET YOU

Hymnal page: 334

ALL: Stanzas 1-3, 6; Women/Children: 4; Men: 5

Divine Service Setting One

Hymnal page: 151

CONFESSION AND ABSOLUTION

INTROIT (Choir) *Setting by T. E. Lock Psalm 25:4; antiphon: Psalm 25:1-3a*

Unto Thee I lift up my soul; O my God, I trust in Thee.
Let me not be ashamed; let not my enemies triumph over me.
Yea, let none that wait on Thee be ashamed.
Show me Thy ways, O LORD; teach me Thy paths.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be, world without end. Amen.
Unto Thee I lift up my soul; O my God, I trust in Thee.
Let me not be ashamed; let not my enemies triumph over me.
Yea, let none that wait on Thee be ashamed.

KYRIE

Hymnal page: 152

P: The Lord be with you. **C:** **And also with you.**

P: Let us pray. Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your Mighty Deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **C:** **Amen.**

OLD TESTAMENT READING

Jeremiah 23: 5-8

Behold, the days are coming, declares the Lord, when I will raise up for David a Righteous Branch, and He shall reign as King and deal wisely, and shall execute justice and righteousness in the land. In His days Judah will be saved, and Israel will dwell securely. And this is the Name by which He will be called:

The LORD Is Our Righteousness.

Therefore, behold, the days are coming, declares the Lord, when they shall no longer say, 'As the Lord lives Who brought up the people of Israel out of the land of Egypt,' but 'As the Lord lives Who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where He had driven them.' Then they shall dwell in their own land.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

PSALM 24 (Choir) *Setting by Thomas E. Lock*

Choir sings an Antiphon before and after the verses
Voices enter after the cue (small) notes are played



Choir: The earth is the LORD's and the fullness | thereof:*
the world and they that dwell | therein.

**ALL: For He hath founded it up- | on the seas:*
and established it up- | on the floods.**

Choir: Who shall ascend into the hill | of the LORD:*
or who shall stand in His | Holy Place?

**ALL: He that hath clean hands and a | pure heart:*
who hath not lifted up his soul unto vanity
nor sworn de- | ceitfully.**

Choir: He shall receive the blessing | from the LORD:*
and righteousness from the God of his sal- | vation.

**ALL: This is the generation of them that | seek Him:*
that seek thy face O | Jacob.**

Choir: Lift up your heads, O ye gates; and be ye lift up, ye ever- | lasting doors:*
and the King of Glory | shall come in.

**ALL: Who is this King of | Glory?:*
The LORD strong and mighty, the LORD mighty in | battle.**

Choir: Lift up your heads, O ye gates; and be ye lift up,
ye ever- | lasting doors:*
and the King of Glory | shall come in.

**ALL: Who is the King of | Glory?:*
The LORD of hosts, He is the King of | Glory.**

**ALL: Glory be to the Father and | to the Son*
and to the | Holy Ghost;
as it was in the be- | ginning,*
is now, and ever shall be, world without end. | Amen.**

EPISTLE

Romans 13: 8-14

Owe no one anything, except to love each other, for the one who loves another

has fulfilled the Law. The commandments, "*You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,*" and any other commandment, are summed up in this word: "*You shall love your neighbor as yourself.*" Love does no wrong to a neighbor; therefore, love is the fulfilling of the Law.

Besides this you know the time, that the hour has come for you to wake from sleep. For Salvation is nearer to us now than when we first believed. The night is far gone; the Day is at hand. So then let us cast off the works of darkness and put on the armor of Light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

P: This is the Word of the Lord. **C:** **Thanks be to God.** **Stand**

ALLELUIA VERSE (*Choir*) *Setting by T. E. Lock*

Psalm 85:7

Alleluia! Show us Thy mercy, O Lord; and grant us Thy salvation. Alleluia!

HOLY GOSPEL

Matthew 21: 1-9

P: The Holy Gospel according to St. Matthew, the 21st chapter.

C: **Glory to You, O Lord.**

When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "***Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once.***"

This took place to fulfill what was spoken by the prophet, saying, "*Say to the daughter of Zion, 'Behold, your King is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'*"

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and He sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before Him and that followed Him were shouting,

Hosanna to the Son of David! Blessed is He Who comes in the name of the Lord! Hosanna in the highest!

P: This is the Gospel of the Lord. **C:** **Praise to You, O Christ.**

HYMN OF THE DAY

SAVIOR OF THE NATIONS COME

Hymnal page: 332

All: Stanzas 1-2, 7-8; Women/Children: 3, 5; Men: 4, 6

SERMON

APOSTLES' CREED

Hymnal page: 159

PRAYER

OFFERING *Nun komm, der Heiden Heiland* by Thomas E. Lock

OFFERTORY

Hymnal page: 159

RECEIVING THE SACRAMENT AT TRINITY

Trinity Lutheran Church, according to our Lord's Word, practices closed communion. We kindly ask any visitor to speak with one of our Pastors before partaking of the Lord's Supper. According to the Words of Institution we believe the Supper to be a participation in the very body and blood of Jesus. The Pastors have been entrusted with these gifts as stewards of the mysteries to serve this meal carefully. We believe that it is a communion in all we believe, teach, and confess as Lutherans. We want to serve this meal to you faithfully and for you to understand our beliefs before you commune. Every communicant should mark an attendance card before approaching the Lord's Table.

Service of the Sacrament

PREFACE

Hymnal page: 160

SANCTUS

Hymnal page: 161

It is appropriate to make the sign of the cross at 'Blessed is He Who come in the name of the Lord.'

The Prayer of Thanksgiving will be omitted after the Sanctus.

LORD'S PRAYER

Hymnal page: 162

During the Lord's Prayer it is appropriate to make the sign of the cross at 'Deliver us from evil.'

THE WORDS OF OUR LORD

Hymnal page: 162

AGNUS DEI

Hymnal page: 162

DISTRIBUTION

During the DISTRIBUTION the following hymns will be sung from the hymnal page shown:

LIFT UP YOUR HEADS, YE MIGHTY GATES

341

O BRIDE OF CHRIST, REJOICE

335

COME, THOU PRECIOUS RANSOM, COME

350

THE ADVENT OF OUR KING

331

After the Distribution, the pastor shall dismiss the communicants with the following blessing:

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace. **C: Amen.**

Then the congregation shall turn to hymnal page 165 and sing:

**NUNC DIMITTIS
BENEDICTION**

Hymnal page: 165

Hymnal page: 166

Postlude: Nun komm, der Heiden Heiland by Andreas Nikolaus Vetter

+ + +

SAVIOR OF THE NATIONS COME (LSB 332)

First Sunday in Advent – Ad te levavi

Savior of the Nations, Come is one of the oldest hymns in the prayer book. Attributed to Ambrose (b. 340), it is a prayer Christ would come today. This is not a vain hope as Christ has come from the Father in heaven. The second stanza sings it this way “Not by human flesh and blood, By the Spirit of our God, Was the Word of God made flesh Woman’s Offspring, pure and fresh.”

The first stanza of the hymn and then the sixth and the seventh are the petitions of the prayer, asking Christ to come and heal our ills of body and soul, and shine into the world. That prayer is grounded on the facts contained in stanzas two through five. While sung instead of spoken they are quite similar to our creeds. Consider stanza five “God the Father was his source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.” Finally it closes with a doxology.

The hymn sets the Advent theme, “Christ has come, is coming, and will come again.” It is particularly rich incarnationally, undeniably setting the tone for the season as a whole, the Time of Christmas, which includes Advent, Christmas, and Epiphany. Luther translated this hymn for the people’s use almost literally. It was arranged for congregational singing with the tune written by Johann Walter, Luther’s Kantor whose own hymn “The Bridegroom soon will call us” was sung by many on the Last Sunday of the Church Year. (*Pastor Adrian N. Sherrill for Logia Online*)

ADVENT MID-WEEK SERVICES begin this Wednesday, December 5 at **6:30 PM**. What do you know about the Biblical saints: **Enoch**, **Rahab** and **Gideon**? Each week one of them and their place in God’s work of salvation in Christ will be the center of the sermon topic. There will be a **supper** before service, starting at **5 PM**.

POINSETTIAS: Dixie Yergert will accept orders on the 1st two Sundays in December. The price is still \$10.00. See her at the welcome desk on those dates.

BUDGET: needed per week: \$5375; November 25 received: \$ 3780.59

ATTENDANCE FOR 11/25 Divine Service 157

December 2 – Romans 8:14 – ***“For as many as are led by the Spirit of God, they are sons of God.”***

December 9 – 1 Kings 8:27 – ***“But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain You; how much less this house that I have built!”***

December 16 – Psalm 122:1 ***“I was glad when they said unto me, Let us go into the house of the Lord.”***

December 23 – Matthew 5:16 – ***“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”***

December 30 – Hebrews 10:31 – ***“It is a fearful thing to fall into the hands of the living God.”***

ACOLYTE list for December:

2nd Jeremiah Mulholland, Bruce Vincent

5th Jeramiah Basham

9th Nathanael Sherrill, Joel Hauenstein

12th Gregory Wood

16th Sam Sherrill, Sam McDaniel

19th Bruce Vincent

23rd Elijah Thomas Sr.

24th Benjamin Sherrill, Elijah Thomas Jr.

25th Tim Mixell, Tim Wood, Gregory Wood, Nathan Clapp

30th Jeremiah Mulholland, Joel Hauenstein

Advent Meals

December 5 – Kelloggs/Gokeys/Johnsons – Taco Bar; Clean-up: Deb Gokey

December 12 – Youth/Council (Soup/Chili); Clean-up: Woods

December 19 – Altar Guild (Soup, Salad, Bread); Clean-up: Bruce Vincent

As a token of appreciation, the council is again sponsoring a **“STAFF LOVE GIFT”** this Christmas. Donations will be collected until the last Sunday of December for a monetary gift to be divided equally between Pastor Bauer, Pastor Sherrill, and Kantor Lock unless you specify otherwise. Please make any checks payable to Trinity Lutheran Church and use a designated envelope marked “Staff Love Gift.”

PIANO/VOICE LESSONS: Megan Kophamer has 10 years of experience teaching piano and voice lessons to students of all ages! She will be offering lessons at Trinity. Call **Megan** at 512-760-4976, or, E-mail megan.kop@hotmail.com for more information!

TODAY 12/2

THE FIRST SUNDAY IN ADVENT (*Ad te levavi-Unto You, O LORD*)

9 AM – Divine Service/Holy Communion

10:30 AM – Sunday school/Bible class

11:30 AM – Adult Choir

TUESDAY 12/4

Music Class for Wittenberg Academy 8AM

Trinity Ladies @ Sunrise, Sunset, 1424 S. Wadsworth Blvd., Lakewood 8:30AM

WEDNESDAY 12/5

Advent Service 6:30 PM

Children's Choir & Handbells **4PM**

Supper @ 5 PM

Junior Confirmation

Adult Handbells **5:30PM**

NEXT SUNDAY 12/9The Second Sunday in Advent (*Populus Zion*)

9 AM – Divine Service/Holy Communion

10:30 AM – Sunday school/Bible class

11:30 AM – Adult Choir

SERVING THIS WEEK AT TRINITY December 2, 2018

Acolytes (Sunday) Jeremiah Mulholland, Bruce Vincent; (Wednesday) Jeramiah Basham

Ushers Nathan Fehr, David Johnson, Tom Matson, Sam Sherrill, Joshua Stuchlik

Greeters Winnie Lensen, Verona Huckaby

Counters Helen Kort, Melanie Badtke

Altar Guild Kathy Lock, Wanita Wood (12/2); Kathy Lock (12/5)

Adult Choir

SERVING NEXT WEEK AT TRINITY December 9, 2018

Acolytes (Sunday) Nathanael Sherrill, Joel Hauenstein; (Wednesday) Gregory Wood

Ushers Jeremy Basham, Rich Cantrall, David Germeroth, Ron Pfister, Nathanael Sherrill

Greeters Cecilia & Alan Moskoe

Counters Terri Kellogg, Larry Kort

Altar Guild Docia Love, Kathy Vincent (12/9); Kathy Lock (12/12)

Acknowledgments

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