

## Twenty-sixth Sunday after Trinity

*Come, you who are blessed by My Father,  
inherit the kingdom prepared for you.*



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Lutheran Church—Missouri Synod  
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November 18, 2018

Prelude: *Toccata in D Minor* by Johann Jakob Froberger

## AT THE NAME OF JESUS

*Hymnal page: 512*

### Divine Service Setting One

*Hymnal page: 151*

### INTROIT (*Choir*) Setting by Healey Willan

*Psalm 54:1-2, 5*

*Save me, O God, by Thy name: and judge me by Thy Strength  
Hear my prayer, O God: Give ear to the words of my mouth.  
He shall reward evil to mine enemies: Cut them off in Thy truth.  
Glory be to the Father and to the + Son and to the Holy Ghost  
As it was in the beginning, is now,  
and ever shall be, world without end. Amen.  
Save me, O God, by Thy name: and judge me by Thy Strength  
Hear my prayer, O God: Give ear to the words of my mouth.*

## KYRIE

*Hymnal page: 152*

## WORTHY IS CHRIST

*Hymnal page: 155*

**P:** The Lord be with you. **C:** **And also with you.**

**P:** Let us pray. O Lord, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of the end of all things and the day of Your just judgment, we may be stirred up to holiness of living here and dwell with You forever hereafter; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

## OLD TESTAMENT READING

**Daniel 7:9-14**

As I looked, thrones were placed, and the Ancient of days took his seat; His clothing was white as snow, and the hair of His head like pure wool; His throne was fiery flames; its wheels were burning fire. A stream of fire issued and came out from before Him; a thousand thousands served Him, and ten thousand times ten thousand stood before Him; the court sat in judgment, and the books were opened.

I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

I saw in the night visions, and behold, with the clouds of heaven there came one like a Son of Man, and He came to the Ancient of Days and was presented before Him. And to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him; His dominion is an everlasting dominion, which shall not pass away, and His kingdom one that shall not be destroyed.

**P:** This is the Word of the Lord. **C:** **Thanks be to God.**

## **GRADUAL**

*Psalm 45:14-15*

**C:** **He shall call to the heav<sup>^</sup>ens above\*  
and to the earth, that He may judge His <sup>^</sup>people.  
The heavens declare His <sup>^</sup>righteousness,\*  
for God Him<sup>^</sup>self is judge.**

## **EPISTLE**

**2 Peter 3:3-14**

[Know] this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. They will say, *“Where is the promise of His coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.”*

For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the Word of God, and that by means of these the world that then existed was deluged with water and perished. But by the same Word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow to fulfill His promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. But the Day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, waiting for and hastening the

coming of the Day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! But according to His promise we are waiting for new heavens and a new earth in which righteousness dwells.

Therefore, beloved, since you are waiting for these, be diligent to be found by Him without spot or blemish, and at peace.

**P:** This is the Word of the Lord. **C:** **Thanks be to God.** *Stand*

## **ALLELUIA VERSE**

*Isaiah 35:10*

**C:** Alle<sup>^</sup>luia.\* Alle<sup>^</sup>luia.  
The ransomed of the LORD <sup>^</sup>shall return\*  
and come to Zion with <sup>^</sup>singing;  
everlasting joy shall be up<sup>^</sup>on their heads;\*  
they shall obtain glad<sup>^</sup>ness and joy  
Alle<sup>^</sup>luia.\* Alle<sup>^</sup>luia.

## **HOLY GOSPEL**

**Matthew 25:31-46**

**P:** The Holy Gospel according to St. Matthew, the 25<sup>th</sup> chapter.

**C:** **Glory to You, O Lord.**

[Jesus said:] **When the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate people one from another as a shepherd separates the sheep from the goats. And He will place the sheep on His right, but the goats on the left.**

**Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the Kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.'**

**Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? And when did we see You a stranger and welcome You, or naked and clothe You? And when did we see You sick or in prison and visit You?'**

And the King will answer them, *‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to Me.’*

Then He will say to those on His left, *‘Depart from Me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, I was a stranger and you did not welcome Me, naked and you did not clothe Me, sick and in prison and you did not visit Me.’*

Then they also will answer, saying, *‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’*

Then He will answer them, saying, *‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to Me.’*

And these will go away into eternal punishment, but the righteous into eternal life.

**P:** This is the Gospel of the Lord. **C:** Praise to You, O Christ.

## **HYMN OF THE DAY**

**THE DAY IS SURELY DRAWING NEAR**

*Hymnal page: 508*

*ALL: Stanzas 1-2, 4-5, 7; Choir: 3, 6*

## **SERMON**

**APOSTLES CREED**

*Hymnal page: 159*

**PRAYER**

**OFFERING** *Draw Near and Take the Body of the Lord* by Thomas Gieschen

**OFFERTORY**

*Hymnal page: 159*

### **RECEIVING THE SACRAMENT AT TRINITY**

Trinity Lutheran Church, according to our Lord’s Word, practices closed communion. We kindly ask any visitor to speak with one of our Pastors before partaking of the Lord’s Supper. According to the Words of Institution we believe the Supper to be a participation in the very body and blood of Jesus. The Pastors have been entrusted with these gifts as stewards of the mysteries to serve this meal carefully. We believe that it is a communion in all we believe, teach, and confess as Lutherans. We want to serve this meal to you faithfully and for you to understand our beliefs before you commune. Every communicant should mark an attendance card before approaching the Lord’s Table.

## **Service of the Sacrament**

## **PREFACE SANCTUS**

*Hymnal page: 160*

*Hymnal page: 161*

*It is appropriate to make the sign of the cross at 'Blessed is He Who come in the name of the Lord.'*

*The Prayer of Thanksgiving will be omitted after the Sanctus.*

## **LORD'S PRAYER**

*Hymnal page: 162*

*During the Lord's Prayer it is appropriate to make the sign of the cross at  
'Deliver us from evil.'*

## **THE WORDS OF OUR LORD**

*Hymnal page: 162*

## **AGNUS DEI**

*Hymnal page: 162*

## **DISTRIBUTION**

*During the DISTRIBUTION the following hymns will be sung from the hymnal page shown:*

**DRAW NEAR AND TAKE THE BODY OF THE LORD** 637

**THE CLOUDS OF JUDGMENT GATHER** 513

**I LEAVE ALL THINGS TO GOD'S DIRECTION** 719

**HOLY GOD, WE PRAISE THY NAME** 940

*After the Distribution, the pastor shall dismiss the communicants with the following blessing:*

**P:** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **+** in peace. **C: Amen.**

*Then the congregation shall turn to hymnal page 165 and sing:*

## **NUNC DIMITTIS**

*Hymnal page: 165*

## **BENEDICTION**

*Hymnal page: 166*

**Postlude: *Es ist gewißlich an der Zeit* by Johann Sebastian Bach**

**+ + +**

## **THE DAY IS SURELY DRAWING NEAR (LSB 508)**

Our hymn is written by Bartholomäus Ringwaldt, a Lutheran pastor who died in 1599. It is based on the historic Medieval Latin poem, *Dies Irae* (Day of Wrath). Its historic usage and its nineteen stanzas were associated with and used at the time of a Christian's death. Some say it was written in the thirteenth century though others ascribe its origins with Gregory the Great (500s)! It comes from various portions of the Scriptures including St. Matthew's separation of the sheep from the goats St. Luke's description of the last days, and Paul's descrip-

tions of the final day with the trumpet sound in 1 Thess. 4 and 1 Cor. 15. Many of these texts you can still hear at the grave during the Christian committal, pointing to the hope of the great resurrection of all flesh.

When listening to the historic rendition of the *Dies Irae* one hears a powerful, foreboding, and, perhaps, even terrifying sound. Our hymnal's setting is concerned with a balance of warning and comfort from God's Word, terror over unbelief and joy for Christ's sake. The first four stanzas tell the events of the last day, emphasizing the final judgment and the punishment for being without faith. The final three stanzas deliver those who sing from the terrors of hell, beautifully proclaiming the work of Jesus: writing the singer's name in the Book of Life, interceding for His own before the Father, and hearing His children's prayer and hastening their salvation. (*Pastor Adrian Sherrill for Logia Online*)

**November 4** – Romans 1:16 – ***“I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to everyone who believes.”***

**November 11** – Proverbs 3:5-6 ***“Trust in the Lord with all your heart and lean not on your own understanding. In all your ways acknowledge Him, and He shall direct your paths.”***

**November 18** – Psalm 118:24 ***“This is the day that the Lord has made; we will rejoice and be glad in it.”***

**November 25** – John 14:6 – ***“I AM the way, the truth, and the life. No man comes to the Father but by Me.”***

**ATTENDANCE FOR 11/11** Divine Service: 148

**BUDGET:** needed per week: \$5375; November 11 received: \$ 3733.50

**Community Ministries** needs for November are **Marshmallows**

**THANK YOU:** I want to thank everyone for the beautiful cards I received for my birthday. They all were appreciated. In Christ, **Jean McKim.**

**PIANO/VOICE LESSONS:** **Megan Kophamer** has 10 years of experience teaching piano and voice lessons to students of all ages! She will be offering lessons at Trinity. Please email [megan.kop@hotmail.com](mailto:megan.kop@hotmail.com) or call 512-760-4976 for more information!

## **TODAY 11/18 THE 26<sup>th</sup> Sunday after Trinity**

9AM – Divine Service/Holy Communion

10:30 AM – Sunday school/Bible class

11:30AM – Adult Choir

## **MONDAY 11/19**

Tutorial for Wittenberg Academy 9AM

## **TUESDAY 11/20**

Trinity Ladies @ Egg and I, 2630 W. Belleview Ave, Littleton 8:30AM

Music Class for Wittenberg Academy 8AM

## **NEXT SUNDAY 12/3 THE LAST SUNDAY OF THE CHURCH YEAR**

9 AM – Divine Service/Holy Communion

10:30 AM – Sunday school/Bible class

11:30AM – Adult Choir

## **SERVING THIS WEEK AT TRINITY**

**November 18, 2018**

- Acolytes** Nathan Clapp, Nathanael Sherrill  
**Ushers** Jeremy Crawford, Jeremy Kellogg, Michael Lujan, Scatt McDaniel, Jim Malloreay  
**Greeters** David Schaaf, Jo Ann Bickham  
**Counters** Lisa Lujan, Shannon Mixell  
**Altar Guild** Dixie Yergert  
**Children's Choir and Handbells**

## **SERVING NEXT WEEK AT TRINITY**

**November 25, 2018**

- Acolytes** Jeremiah Mulholland, Timothy Wood  
**Ushers** David Forsyth, Gary Gokey, Rob Grossman, Jerry MacGilvray  
**Greeters** Dave Germeroth  
**Counters** Heather Malloreay, Conni Johnson  
**Altar Guild** Dixie Yergert

**Mus**  What were you doing as a teenager? J. S. Bach wrote today's post-  
**N tes** lude when he was 18 years old!

### **Acknowledgments**

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