

FOURTH SUNDAY OF EASTER

Jubilate (Shout for Joy)

*“A little while, and you will see Me no longer;
and again a little while, and you will see Me.”*



Trinity Lutheran Church

Lutheran Church—Missouri Synod

4225 W. Yale Avenue, Denver CO 80219

gototrinity.com

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May 12, 2019

Prelude: *Erschienen ist der herrliche Tag (Canon in Soprano/Bass)* by J. S. Bach

How Glorious Is this Easter Day
(ALL: Stanzas 1, 3, 5, 7; Choir: 2, 4, 6)

1. How glo - rious is this East - er day! Let all re -
 2. The an - cient ser - pent, sin, and death, With hell, fears,
 3. To - day we ex - it E - gypt land, From Phar - aoh's
 4. So now we eat un - leav - ened bread, As Mo - ses

joice and glad - ly say: "Tri - um - phant now is
 needs, and mourn - ful breath: Christ Je - sus now has
 i - dols and his band; Now the true Pas - chal
 gave the Church he led; No e - vil leav - en

Christ our Lord; He has led off the
 rout - ed them! To - day He's ris'n, the
 Lamb we eat Here with the bread and
 shall a - bide With us whose sins are

cap - tive horde." Hal - le - lu - jah!
 bat - tle's won. Hal - le - lu - jah!
 wine so meet. Hal - le - lu - jah!
 pur - i - fied. Hal - le - lu - jah!

5. The smiting angel passes o'er, Because Christ's blood now marks our door.
 Our firstborn He no longer smites; Yea, He now for us keeps and fights.
 Hallelujah!

6. Sun, earth, and all the azure sky, Was troubled, breathed its weary sigh.
 Today creation sings its lay: "In me creation's Lord once lay."
 Hallelujah!

7. Christians, therefore, do rightly sing; Their hymns with gladsome voice they bring
 To praise the resurrected Lord. Your comfort lives! Sing with accord.
 Hallelujah!

CONFESSION AND ABSOLUTION

After Confession and Absolution the following is chanted:

INTROIT

Psalm 66:3, 5, 8-9; antiphon: Psalm 66:1-2



P: Shout for joy to God, all the earth. Alle[^]luia.*

Sing the glory of His Name; give to Him glorious praise! Alle[^]luia.

C: Say to God, “How awesome [^]are Your deeds!*

So great is Your Power that Your enemies come cringing [^]to You.”

P: Come and see what [^]God has done:*

He is awesome in His deeds toward the chil[^]dren of man.

C: Bless our God, O [^]peoples;* let the sound of His [^]praise be heard,

P: Who has kept our soul among the [^]living* and has not let our [^]feet slip.

C: Glory be to the Father and [^]to the + Son* and to the Holy [^]Spirit;
as it was in the be[^]ginning,* is now, and will be forever. [^]Amen.

P: Shout for joy to God, all the earth. Alle[^]luia.*

Sing the glory of His Name; give to Him glorious praise! Alle[^]luia.

KYRIE

Hymnal page: 152

THIS IS THE FEAST

Hymnal page: 155

P: The Lord be with you. **C:** And also with you.

P: Let us pray. Almighty God, You show those in error the Light of Your Truth so they may return to the Way of Righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ’s Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** Amen. **Sit**

OLD TESTAMENT READING

Isaiah 40:25-31

To whom then will you compare Me, that I should be like him?, says the Holy One. Lift up your eyes on high and see: Who created these? He Who brings out their host by number, calling them all by name, by the greatness of His might, and because He is strong in power not one is missing.

Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”?

Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; His understanding is unsearchable. He gives power to the faint, and to him who has no might He increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

GRADUAL HYMN CHRIST IS ARISEN

Hymnal page: 459

EPISTLE

1 Peter 2:11-20

Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by Him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

Stand

CHORAL RESPONSE

1 Cor. 15:20a; 5:7b; Rom. 6:9-11

Christ Has Been Raised from the Dead by Carl Schalk

Christ has been raised from the dead! Alleluia. Alleluia.

Christ our Passover Lamb has been sacrificed.

Raised from the dead, He will never die again.

Death has no more dominion over Him.

Christ has been raised from the dead! Alleluia. Alleluia.

Dying, Christ dies to sin, once for all.

Living, He lives to God.

Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.

Christ has been raised from the dead! Alleluia. Alleluia.

HOLY GOSPEL

John 16:16–22

P: The Holy Gospel according to St. John, the 16th chapter.

C: Glory be to You, O Lord.

[Jesus said:] ***A little while, and you will see Me no longer; and again a little while, and you will see Me.***

So, some of His disciples said to one another, *What is this that He says to us, ‘A little while, and you will not see Me, and again a little while, and you will see Me’; and, ‘because I am going to the Father’?*”

So, they were saying, *“What does He mean by ‘a little while’? We do not know what He is talking about.”*

Jesus knew that they wanted to ask Him, so He said to them, ***Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see Me, and again a little while and you will see Me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy.***

When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P: This is the Gospel of the Lord. **C:** Praise to You, O Christ.

Sit

HYMN OF THE DAY

WITH HIGH DELIGHT LET US UNITE

Hymnal page: 483

SERMON

APOSTLES’ CREED

Hymnal page: 159

PRAYERS

OFFERING *Warum sollt ich mich denn grämen* by J. G. Walther

OFFERTORY

Hymnal page: 159

RECEIVING THE SACRAMENT AT TRINITY

Trinity Lutheran Church, according to our Lord’s Word, practices closed communion. We kindly ask any visitor to speak with one of our Pastors before partaking of the Lord’s Supper. According to the Words of Institution we believe the Supper to be a participation in the very body and blood of Jesus. The Pastors have been entrusted with these gifts as stewards of the mysteries to serve this meal carefully. We believe that it is a communion in all we believe, teach, and confess as Lutherans. We want to serve this meal to you faithfully and for you to understand our beliefs before you commune. Every communicant should mark an

attendance card before approaching the Lord's Table.

Service of the Sacrament

PREFACE

Hymnal page: 160

SANCTUS

Hymnal page: 161

It is appropriate to make the sign of the cross at 'Blessed is He Who come in the name of the Lord.'

The Prayer of Thanksgiving will be omitted after the Sanctus.

LORD'S PRAYER

Hymnal page: 162

During the Lord's Prayer it is appropriate to make the sign of the cross at: 'Deliver us from evil.'

THE WORDS OF OUR LORD

Hymnal page: 162

AGNUS DEI

Hymnal page: 163

DISTRIBUTION

During the DISTRIBUTION the following Hymns will be sung from the hymnal page shown:

NOW ALL THE VAULT OF HEAVEN RESOUNDS

465

WHY SHOULD CROSS AND TRIAL GRIEVE ME

756

COME UNTO ME, YE WEARY

684

O GOD, OUR HELP IN AGES PAST

733

After the Distribution, the pastor shall dismiss the communicants with the following blessing:

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace. **C: Amen.**

Stand

THANK THE LORD

Hymnal page: 164

BENEDICTION

Hymnal page: 166

Postlude: *Lasst uns erfreuen* by Jan Bender

+ + +

WITH HIGH DELIGHT LET US UNITE (LSB 483)

The hymn of the day for Jubilate (Show great happiness, rejoice) Sunday is indeed filled with joy and makes the heart happy to sing. The translation by Martin Franzmann is of the text written by the Moravian Georg Vetter, which was written some fifty or so years after the Reformation. Its confession of faith proves a zeal for evangelism is not unique to our age. Rather happiness in the task is especially seen in those followers who came after Jon Hus. The hymn shows the great importance the Moravians held in having both pastors and people joining together in proclaiming the resurrection of Christ. The hymn embodies this even in its opening phrase, "With high delight let us unite in songs of great jubilation."

Primarily a commentary on the words of Mark 16:15, "And He said to them, "Go into all the

world and proclaim the gospel to the whole creation." Our hymn contains phrases such as: "To all earth's ends," "every nation, every land," and again "every nation." Whatever suffering and hardships comes to the followers of Jesus, "With high delight" impresses on the hearts and minds of all who sing it that the Gospel grants our work to be a task in which we can continually rejoice, "letting praises ring, giving thanks" as we sing forth Christ's "victory" and "death's undoing." (Pastor Adrian N. Sherrill for Logia Online)

IN OUR PRAYERS

For Pam King, in the midst of weekly chemotherapy treatments.

For Josh Siniard, a friend of Nancy Brennan, a young man who has had a heart valve replaced and is recovering at home.

For Winnie Lensen, continuing treatment on her leg.

For Nathan Rutherford, who received good news at his hearing this week and hopefully will be released from jail in the coming months.

For Jean McKim, home following hospitalization.

For Laura Brones, recovering from neck surgery.

For our catechumens and for Casey Behrendt.

For our shut-ins.

For our seminarian, Timothy Magill, and his wife Mary.

For Lisa Lujan and Conni Johnson who are pregnant.

ATTENDANCE FOR 5/5 Divine Service: 162

OFFERING 5/5: Budget: \$6181.50; Actual: \$5948.23

Community Ministry need for May: Peanut Butter and Jelly

Ascension Service and Reception: Service at **6:30 PM, May 30**. Wine and Cheese reception to follow. Wine will be provided. Please bring a snack to share.

VBS will be held from **6/17-6-21** from **9:30-11:30**. School age children are welcome. Please prayerfully consider donating snacks for VBS. There will be a sign-up sheet at the welcome desk starting Sunday 5/12.

Higher Things dates: June 24-27

MAILBOXES: boxes are improved AND moving to be more alphabetical – thanks to the Tuesday Crew. Please watch for where your box will end up.

Acknowledgments

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NEW ADDRESS (effective 5/16)

**Margaret McDonald
Lighthouse Assisted Living
8603 S. Wadsworth Court
Littleton CO 80128
303-979-0055**

Passages to Learn-by-Heart

May 5 – Psalm 118:22 “The stone that the builders rejected has become the cornerstone. This is the LORD’s doing; it is marvelous in our eyes.”

May 12 – Luke 11:28 “Blessed are those that hear the word of God and keep it.”

May 19 – Galatians 6:9 “And let us not grow weary of doing good, for in due season we will reap, if we do not give up.”

May 26 – Isaiah 40:8 “The word of our God shall stand forever.”

SERVING THIS WEEK AT TRINITY

May 12, 2019

Ushers David Forsyth, Gary Gokey,
Rob Grossman, Sam McDaniel,
Ben Sherrill

Greeters Ruth & John Oss

Counters Heather Mallore, y,
Conni Johnson

Altar Guild Kathy Lock

Children Choir & Handbells

SERVING NEXT WEEK AT TRINITY

May 19, 2019

Ushers Nathan Fehr, David Johnson,
Tom Matson, Sam Sherrill,
Joshua Stuchlik

Greeters Deb & Gary Gokey

Counters Joel Hauenstein,
Melanie Badtke

Altar Guild Kathy Lock

Adult Choir

Adult Handbells

TODAY 5/12 FOURTH SUNDAY OF EASTER (*Jubilate*)

9 AM – Divine Service/Holy Communion

10:30 AM – Sunday school/Bible class

11:30 AM – Adult Choir

TUESDAY 5/14

Trinity Ladies @: Lookin Good, 66 Sheridan Blvd., Lakewood

WEDNESDAY 5/15

Adult Handbells 6PM

NEXT SUNDAY 5/19 Fifth Sunday of Easter (*Cantate*)

9 AM – Divine Service/Holy Communion

10:30 AM – Sunday school/Bible class