

## FIFTH SUNDAY AFTER TRINITY

*“Fear not; from henceforth thou shalt catch men.”*



Trinity Lutheran Church  
Lutheran Church—Missouri Synod  
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July 21, 2019

Prelude: *Wer nur den lieben Gott lässt walten* by Johann Gottfried Walther

**THY STRONG WORD**

*Hymnal page: 578*

*(ALL: 1-2, 5-6; Women/Children: 3; Men: 4)*

**Divine Service Setting One**

*Hymnal page: 151*

**CONFESSION AND ABSOLUTION**

*After Confession and Absolution the following is chanted:*

**INTROIT**

*Psalm 27:1a, 11-12; antiphon: Psalm 27:9b*



**P:** Hear, O LORD, when I ^cry aloud;\* be gracious to me and ^answer me!  
O You Who have ^been my Help,\*  
forsake me not, O God of my Sal^vation!

**C: The LORD is my Light and my Sal^vation;\* Whom ^shall I fear?**

**P:** Teach me Your Way, ^O LORD,\*  
and lead me on a level path because of my ^enemies.

**C: Give me not up to the will of my adver^saries;\*  
for false witnesses have risen against me,  
and they breathe out ^violence.**

**P:** Wait ^for the LORD;\*  
be strong, and let your heart take courage; wait ^for the LORD!

**C: Glory be to the Father and ^to the + Son\* and to the Holy ^Spirit;  
as it was in the be^ginning,\* is now, and will be forever. ^Amen.**

**P:** Hear, O LORD, when I ^cry aloud;\* be gracious to me and ^answer me!  
O You who have ^been my help,\*  
forsake me not, O God of my Sal^vation!

**KYRIE**

*Hymnal page: 152*

**GLORIA IN EXCELSIS**

*Hymnal page: 154*

**P:** The Lord be with you. **C:** And also with you.

**P:** Let us pray. O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

**Sit**

## **OLD TESTAMENT READING**

**1 Kings 19:11–21**

[The LORD] said, ***“Go out and stand on the mount before the LORD.”***

And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a Low Whisper.

And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a Voice to him and said, ***“What are you doing here, Elijah?”***

He said, ***“I have been very jealous for the LORD, the God of Hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”***

And the LORD said to him, ***“Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”***

So, he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him.

And he left the oxen and ran after Elijah and said, ***“Let me kiss my father and my mother, and then I will follow you.”***

And he said to him, ***“Go back again, for what have I done to you?”***

And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P:** This is the Word of the Lord. **C:** **Thanks be to God.**

## **GRADUAL**

*Psalm 84:9, 8*

**C:** **Behold our Shield, ^O God;\*  
look on the face of Your A^ointed!  
O LORD God of hosts, ^hear my prayer;\*  
give ear, O God of ^Jacob!**

## **EPISTLE**

**1 Corinthians 1:18-25**

For the Word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

***“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”***

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the Wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**P:** This is the Word of the Lord. **C:** **Thanks be to God.**

## **ALLELUIA & VERSE**

*Psalm 21:1*

**Alle^luia.\* Alle^luia.  
O LORD, in Your Strength the king re^joices,\*  
and in Your Salvation how greatly ^he exults!  
Alle^luia.\* Alle^luia.**

## HOLY GOSPEL

Luke 5:1–11

**P:** The Holy Gospel according to St. Luke, the 5<sup>th</sup> chapter.

**C:** **Glory to You, O Lord.**

On one occasion, while the crowd was pressing in on [Jesus] to hear the Word of God, He was standing by the lake of Gennesaret, and He saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, He asked him to put out a little from the land. And He sat down and taught the people from the boat.

And when He had finished speaking, He said to Simon, ***“Put out into the deep and let down your nets for a catch.”***

And Simon answered, ***“Master, we toiled all night and took nothing! But at Your word I will let down the nets.”***

And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, ***“Depart from me, for I am a sinful man, O Lord.”*** For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon.

And Jesus said to Simon, ***“Do not be afraid; from now on you will be catching men.”***

And when they had brought their boats to land, they left everything and followed Him.

**P:** This is the Gospel of the Lord. **C:** **Praise to You, O Christ.**

**MY JESUS IS MY SHEPHERD KING**

***back cover of bulletin***

**SERMON** *Your Shepherd and Future Shepherds* (John 10:10-16)

**APOSTLES' CREED**

***Hymnal page: 159***

**PRAYER**

**OFFERING** *Picardy* by Bret A. Heim

**OFFERTORY**

***Hymnal page: 159***

## RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH



**If this is your first attendance at Trinity, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.**

*We believe* the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. *We teach* that under bread and wine Jesus delivers life and salvation to His church. *We confess* Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

The Holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod. If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.

If you need help or prayer, would like to learn more about our congregation, or about attending Holy Communion in the future we will be honored to speak with you about these things.

See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

### Service of the Sacrament

#### PREFACE SANCTUS

*Hymnal page: 160*

*Hymnal page: 161*

*It is appropriate to make the sign of the cross at 'Blessed is He Who come in the name of the Lord.'*

*The Prayer of Thanksgiving will be omitted after the Sanctus.*

*Please turn to the next page for:*

#### LORD'S PRAYER

*Hymnal page: 162*

*During the Lord's Prayer it is appropriate to make the sign of the cross at*

*'Deliver us from evil.'*

#### THE WORDS OF OUR LORD

*Hymnal page: 162*

#### AGNUS DEI

*Hymnal page: 163*

#### DISTRIBUTION

*Hymnal page: 164*

*During the DISTRIBUTION the following hymns will be sung from the hymnal page shown:*

**LET ALL MORTAL FLESH KEEP SILENCE** 621

**GOD OF THE PROPHETS, BLESS THE PROPHETS' SONS** 682

**IF THOU BUT TRUST IN GOD TO GUIDE THEE** 750

*After the Distribution, the pastor shall dismiss the communicants with the following blessing:*

**P:** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace. **C: Amen.** *Stand*

**NUNC DIMITTIS  
BENEDICTION**

*Hymnal page: 165*

*Hymnal page: 166*

**Postlude: *Thy Strong Word* by Paul Manz**

+ + +



With us this morning preaching and speaking more about the work of our seminary in Fort Wayne, IN is **Rev. Dr. Tim Puls**. Dr. Puls has been in the Denver area this week speaking to prospective students and visiting in different homes that support the work of the seminary. Rev. Dr. Puls is Director of Alumni and Church Relations at Concordia Theological Seminary (CTSFW) in Fort Wayne, IN where he has served for over 21 years.

Please fill the **Alternatives Pregnancy bottles** with change and return them by August 4 (1<sup>st</sup> Sunday in August).

Reminder - **August 19 - 23rd Dr. Cameron MacKenzie** will be with us teaching a continuing education course titled - **Luther's Theology in Today's World**. Is Lutheran theology as Luther himself developed it still relevant today? In a post-modern world that challenges the very existence of truth, can Lutherans still make use of Luther? After reading some of Luther's most significant writings and recalling their context in Luther's life and career, students will explore the reformer's insights that are still important and discuss ways in which Lutherans today can demonstrate their relevance to contemporary society. If you would like to attend the class you could register at <https://www.ctsfw.edu/ctsfw-events/continuing-education/denver-colorado/> The cost for laity is \$150. If you would like to support the class by serving a lunch, providing something for a light breakfast, or offering some other help please speak with Pastor Sherrill.

A one day **Lutherans for Life Conference** will be held at Hope Lutheran Church, Aurora on August 24. More Information will be coming as it is made available to us.

A baby bottle fundraiser is on the welcome desk. Similar to LWML mite boxes one fills the baby bottles with loose change. The funds support the work of **Alternatives Pregnancy Center**. There is also some literature on the welcome desk from Alternatives. Primarily they promote alternatives to abortion and support mothers in crisis with counseling and other physical support. You can see more about their organization at <https://youhavealternatives.org/>

**Please consider giving** an extra offering for the work of **the Evangelical Lutheran Church of South Sudan and Sudan**. Many of you were privileged to hear her Bishop, the **Rev. Peter Anibati Abia**, explain to us about the extraordinary challenges the church faces in bringing the Gospel to these nations. Use your **designated envelope** and/or check and **write S. Sudan** on the memo line.

The **church office** is working with some new (and improved) software for the keeping of **family information** such as your names, address, phone numbers, contact information, children, attendance, offerings, etc. The **Tuesday crew** has also **expanded your mailboxes** so that mail will more easily fit into them. If you are lacking a mailbox or offering envelopes please do let the office know. If you have recently moved or had a change in your family or a new phone number or some other contact information please also stop by the office or send a note to [trinitylutheran@gototrinity.com](mailto:trinitylutheran@gototrinity.com). Thanks.

**FLOWERS:** To the glory of God on the 1<sup>st</sup> anniversary **of** Josh & Lynn Stuchlik

**ATTENDANCE** for 7/14 Divine Service: 163

**OFFERING 7/14:** Budget: \$6181.50; Actual: \$5894.30 (Plate: \$5834.30 + Online: \$150)

**COMMUNITY MINISTRY:** needs for July: Peanut Butter

## **SERVING THIS WEEK AT TRINITY**

**July 21, 2019**

- Acolytes** Samuel McDaniel, Elijah Thomas Sr.  
**Ushers** Jeremy Basham, Rich Cantrall, David Germeroth, Ron Pfister,  
Nathanael Sherrill  
**Greeters** Deb & Gary Gokey  
**Counters** Arvid Jensen, Michael Lujan  
**Altar Guild** Kathy Lock  
**Coffee Clean-up** Wood family

## **SERVING NEXT WEEK AT TRINITY**

**July 28, 2019**

- Acolytes** Gregory Wood, Tim Wood  
**Ushers** Jeremy Crawford, Jeremy Kellogg, Michael Lujan, Jim Malloreay,  
Scott McDaniel  
**Greeters** Ruth & John Oss  
**Counters** Lisa Lujan, Joseph Clapp  
**Altar Guild** Docia Love

## **TODAY 7/21 THE FIFTH SUNDAY AFTER TRINITY**

9 AM – Divine Service/Holy Communion

10:30 AM – Bible Class/Sunday School

### **TUESDAY 7/23**

Ladies @ Panera, 650 S. Wadsworth Blvd., Lakewood 8:30AM

## **NEXT SUNDAY 7/28 Sixth Sunday After Trinity**

9 AM – Divine Service/Holy Communion

10:30 AM – Bible Class/Sunday School

### **Acknowledgments**

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**If thou but trust in God to guide thee  
And hope in Him through all thy ways,  
He'll give thee strength, whate'er betide thee,  
And bear thee through the evil days.  
Who trusts in God's unchanging love  
Builds on the rock that naught can move.**

**What can these anxious cares avail thee,  
These never-ceasing moans and sighs?  
What can it help if thou bewail thee  
O'er each dark moment as it flies?  
Our cross and trials do but press  
The heavier for our bitterness.**

**Sing, pray, and keep His ways unswerving,  
Perform thy duties faithfully,  
And trust His Word; though undeserving,  
Thou yet shalt find it true for thee.  
God never yet forsook in need  
The soul that trusted Him indeed.**



# MY JESUS IS MY SHEPHERD KING

Text: Erdmann Neumeister, 1671-1756

Translation: Thomas E. Lock

*Sacramental Pasture*

Thomas E. Lock

1. My Je - sus is my Shep - erd King! Oh yes, He is my plea -  
2. Oh, how my Lord re - stores my soul, Gives com - fort here and bless -  
3. To me His Spir - it He ap - points And through His Spir - it rules  
4. Yea, though I walk where all light wanes, Low vales of cross and trou -  
sure. For I've a lack of no good thing From His own gra - cious trea -  
es! De - press - ing thirst may take its toll, His wa - ter pure re - fresh -  
me. The right - eous path to me He points And to that life He leads  
ble, Where rise a - new its fear and pains, Se - cure I'll stand, so joy -  
sure. His Word and bless - ed Sac - ra - ment They are my faith's en -  
es. To me His kind - li - ness He gives; In me con - tent - ment  
me. Though I no worth with - in me find Yet He gives me His  
ful. He is with me as - sur - ed - ly; His rod and staff, they  
light - en - ment; Ver - dant, they are my pas - ture.  
there - fore lives, Oh taste, my heart, His good - ness.  
faith - ful mind All for His own blest name's sake.  
com - fort me That I shall not be ru - ined.

5. And should my foe renew the fight To harm me, he's not able;  
For Christ, my Jesus, my delight, Prepares a gracious table.  
World, sin, the devil, hell and death Can't make me yield to need's fell breath;  
I'm helped by my Good Shepherd.

6. Salvation's welling He appoints Within my soul in fullness;  
For me my saving Lord anoints My head with oil in sweetness.  
And drinking noble blood-filled wine My heart must sing this joyful line:  
"Christ is my fullest pleasure."

7. Now goodness, mercy – gracious gifts – For my good God addresses.  
Through all my days His mercy lifts; My soul with grace He blesses.  
His Church, His House, my dwelling place, Till I in heav'n's home, face-to-face,  
Forever pasture with Him.